

voice mail at (301) 734-8139. Leave a message with your name, telephone number, organization, if any, and an estimate of the time you need to speak. You may also register at the meeting itself. Please register at the meeting room between 8:30 a.m. and 9 a.m., before the meeting officially begins. Starting with the advance registrants, we will call speakers in the order in which they registered.

The meeting will begin at 9 a.m. and is scheduled to end at 3 p.m. We may end the meeting early if all the registered speakers have had a chance to speak and if no one else wants to speak. We may also extend the meeting, or limit the time allowed for each speaker, if necessary, so all interested persons have an opportunity to participate.

An APHIS representative will preside at the meeting. The meeting will be recorded. We encourage speakers to present written statements, though it is not required. If you choose to present a written statement, please provide the chairperson with a copy. The complete record, including the transcript and all written comments, will be available to the public.

This meeting is the first in a planned series of public meetings. We plan to hold additional meetings in Idaho, Illinois (Chicago), Maine, Mississippi, Pennsylvania, and Washington. We will publish a notice or notices in the **Federal Register** announcing the dates, times, and locations of the meetings.

Done in Washington, DC, this 16th day of November 2000.

Bobby R. Acord,

Acting Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 00-29831 Filed 11-21-00; 8:45 am]

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DEPARTMENT OF AGRICULTURE

Farm Service Agency

Advisory Committee on Beginning Farmers and Ranchers

AGENCY: Farm Service Agency, USDA.

ACTION: Notice of extension of time limit for requesting additional nominations.

SUMMARY: The Secretary of Agriculture intends to renew the charter of the Advisory Committee on Beginning Farmers and Ranchers (Committee). The Committee provides advice to the Secretary on ways to encourage Federal and State beginning farmer programs to provide joint financing to beginning farmers and ranchers. A notice was published in the **Federal Register** on August 24, 2000, soliciting nominations

of persons to serve on the Committee, and a September 25, 2000, deadline was established for accepting nominations. In order to obtain a sufficient pool of nominees, USDA is extending the deadline to December 7, 2000.

DATES: Nominations should be submitted by December 7, 2000 to Mark Falcone, Designated Federal Official (DFO) for the Committee, at the address below.

ADDRESSES: Mark Falcone, DFO for the Advisory Committee on Beginning Farmers and Ranchers, Farm Service Agency, U.S. Department of Agriculture, 1400 Independence Avenue, SW., Room 5438-S, STOP 0522, Washington, DC 20250-0522; telephone (202) 720-1632; FAX (202) 690-1117; e-mail mark_falcone@wdc.fsa.usda.gov.

FOR FURTHER INFORMATION CONTACT:

Mark Falcone at (202) 720-1632.

SUPPLEMENTARY INFORMATION: Section 5 of the Agricultural Credit Improvement Act of 1992 (Pub. L. 102-554) required the Secretary of Agriculture to establish the Committee for the purpose of advising the Secretary on, among other issues, the development of a program of coordinated financial assistance to qualified beginning farmers and ranchers and methods of maximizing the number of new farming and ranching opportunities created through the program.

The law requires that Committee members include representatives from the Farm Service Agency (FSA); State beginning farmer programs (as defined in section 309(i)(5) of the Consolidated Farm and Rural Development Act); commercial lenders; private nonprofit organizations with active beginning farmer or rancher programs; the Cooperative State Research, Education, and Extension Service; community colleges or other educational institutions with demonstrated experience in training beginning farmers or ranchers; and other entities or persons providing lending or technical assistance to qualified beginning farmers or ranchers. The Secretary has also appointed farmers and ranchers to the Committee.

FSA is now accepting nominations of individuals to serve for a 2-year term on the Committee, which is comprised of 18 individuals. One-third of the existing Committee membership will be replaced when the Committee charter expires on November 25, 2000. No member, other than a USDA employee, can serve for more than 6 consecutive years.

Nominations are being sought through the media, the **Federal Register**, and other appropriate methods. Persons nominated for the Committee will be

required to complete and submit an Advisory Committee Membership Background Information Questionnaire (Form AD 755). The questionnaire is available on the Internet at <http://www.fsa.usda.gov/dafl/LoanForms.htm>. Questionnaires can be completed on-line. However, nominees must print their completed forms from an Adobe PDF file and mail or fax them to the above address or fax number. The form may also be requested by telephone, fax, or e-mail. All inquiries and submissions should be made to Mark Falcone at the addresses and numbers listed above.

Appointments to the Committee will be made by the Secretary of Agriculture. Equal opportunity practices, consistent with USDA policies, will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by the Department, membership should include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, persons with disabilities, and senior citizens.

Signed in Washington, D.C. on November 9, 2000.

Parks Shackelford,

Acting Administrator, Farm Service Agency.

[FR Doc. 00-29818 Filed 11-21-00; 8:45 am]

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DEPARTMENT OF AGRICULTURE

Farm Service Agency

President's Commission on Improving Economic Opportunity in Communities Dependent on Tobacco Production While Protecting Public Health

AGENCY: Farm Service Agency, USDA.

ACTION: Notice of meeting.

SUMMARY: Executive Order 13168 published September 22, 2000, established the President's Commission on Improving Economic Opportunity in Communities Dependent on Tobacco Production While Protecting Public Health (Commission). This meeting will be devoted to reviewing written and oral comments received to establish a list of issues on tobacco and health related issues the Commission will consider in issuing its Reports to the President. This notice announces a public meeting to be conducted by the Commission on December 5, 2000. All meetings are open to the public; however, seating is limited and available on a first-come basis. Written comments may be filed with the committee before or after the